

**PLAN SHOWING THE PROPOSED CONSTRUCTION OF A RESIDENTIAL BUILDING AT DOOR No.41, WARRON ROAD, ABIRAMPURAM, ALWARPET, CHENNAI.**  
**CORPORATION OF CHENNAI**  
**IN R.S.No.3593/22, ZONE - X**  
**BLOCK No.71 DIVISION No.142**

MD DATA CHANNEL  
 A2-198341.05  
 Survey Plan / Revised Plan  
 P.A.I. 22/10/10

SCALE : 1" = 8'0" (1:100) DRG NO: 01  
 ALL DIMENSIONS ARE IN METER

- OUT LINE SPECIFICATIONS**
1. P.C.C 1:5:10 FOR FOUNDATION AND P.C.C 1:4:8 FOR BASEMENT
  2. BRICK WORK FOR SUPER STRUCTURE IN CM 1:5
  3. PLASTERING IN CM 1:3 FOR CEILING AND CM 1:4 FOR WALL PLASTERING
  4. R.C.C 1:2:4 FOR COLUMN, BEAM, SLAB LINTEL AND SUB STRUCTURE
  5. TEAK WOOD FOR DOORS AND WINDOWS
  6. BRICK JELLY LIME CONCRETE FOR WEATHERING COURSE WITH ONE COURSE OF PRESS TILES OR MANGLORE TILES OVER THE WEATHERING COURSE
  7. MOSAIC FLOORING

**AREA STATEMENT**

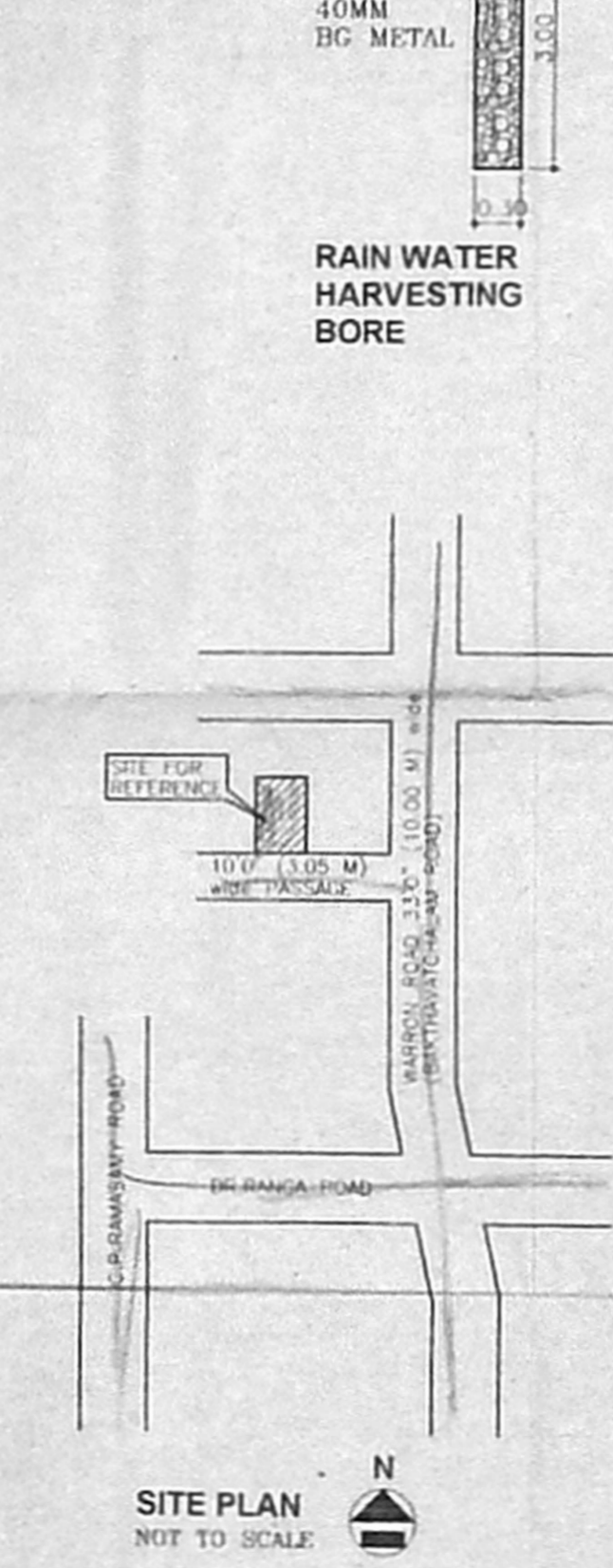
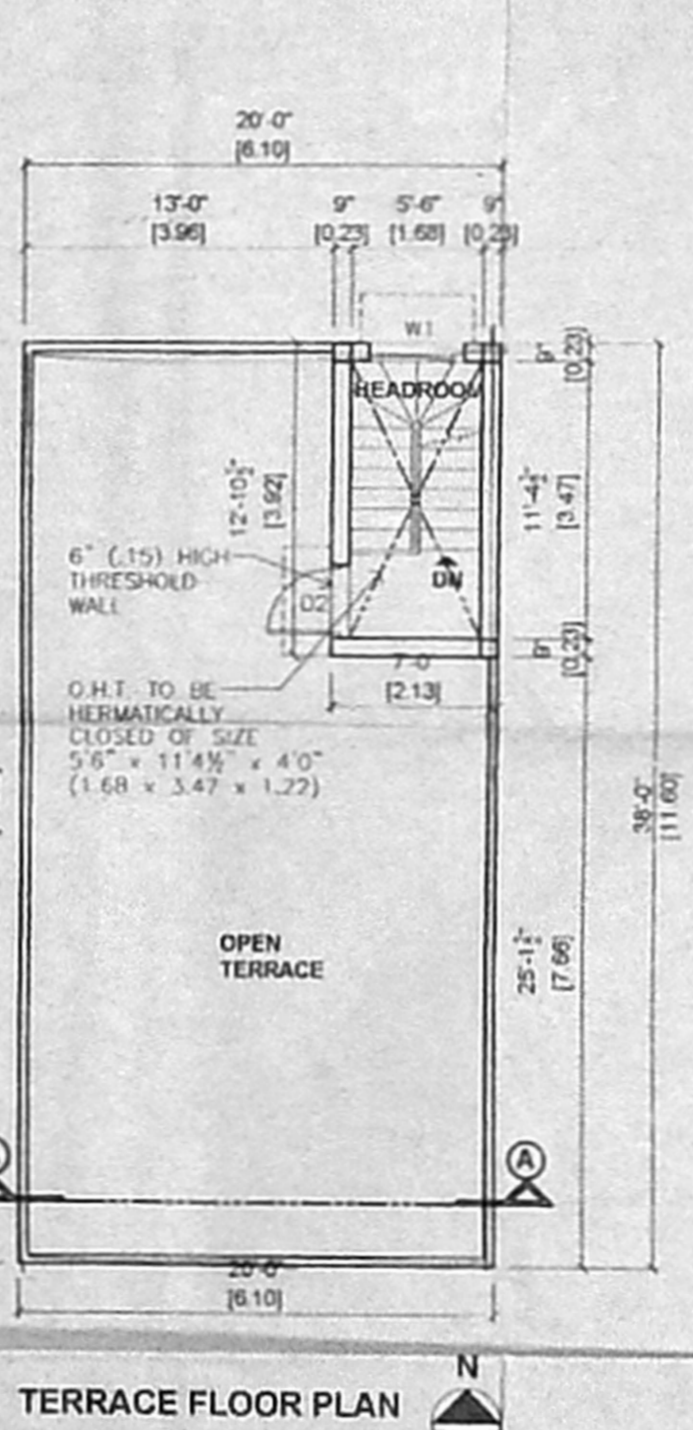
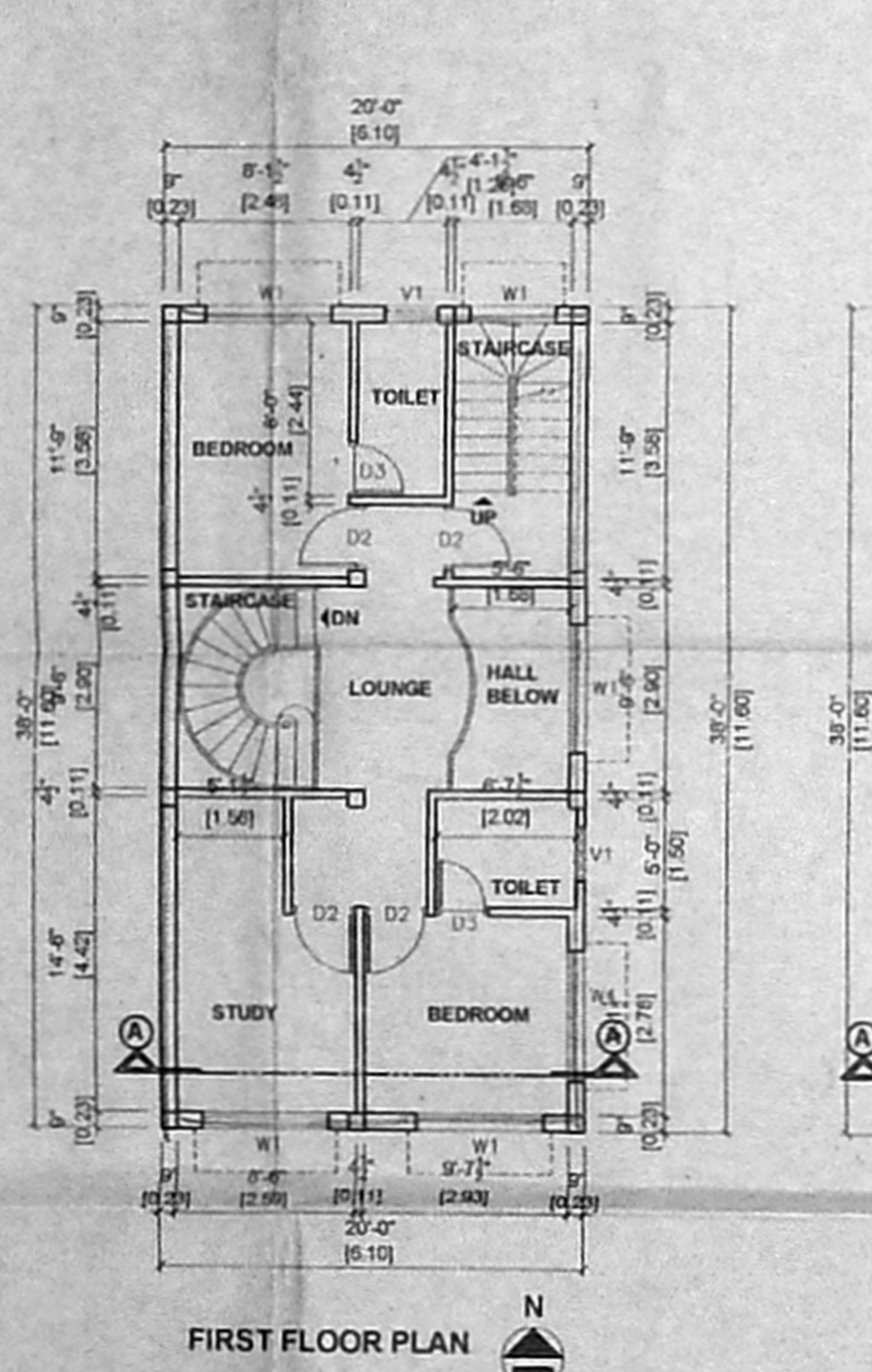
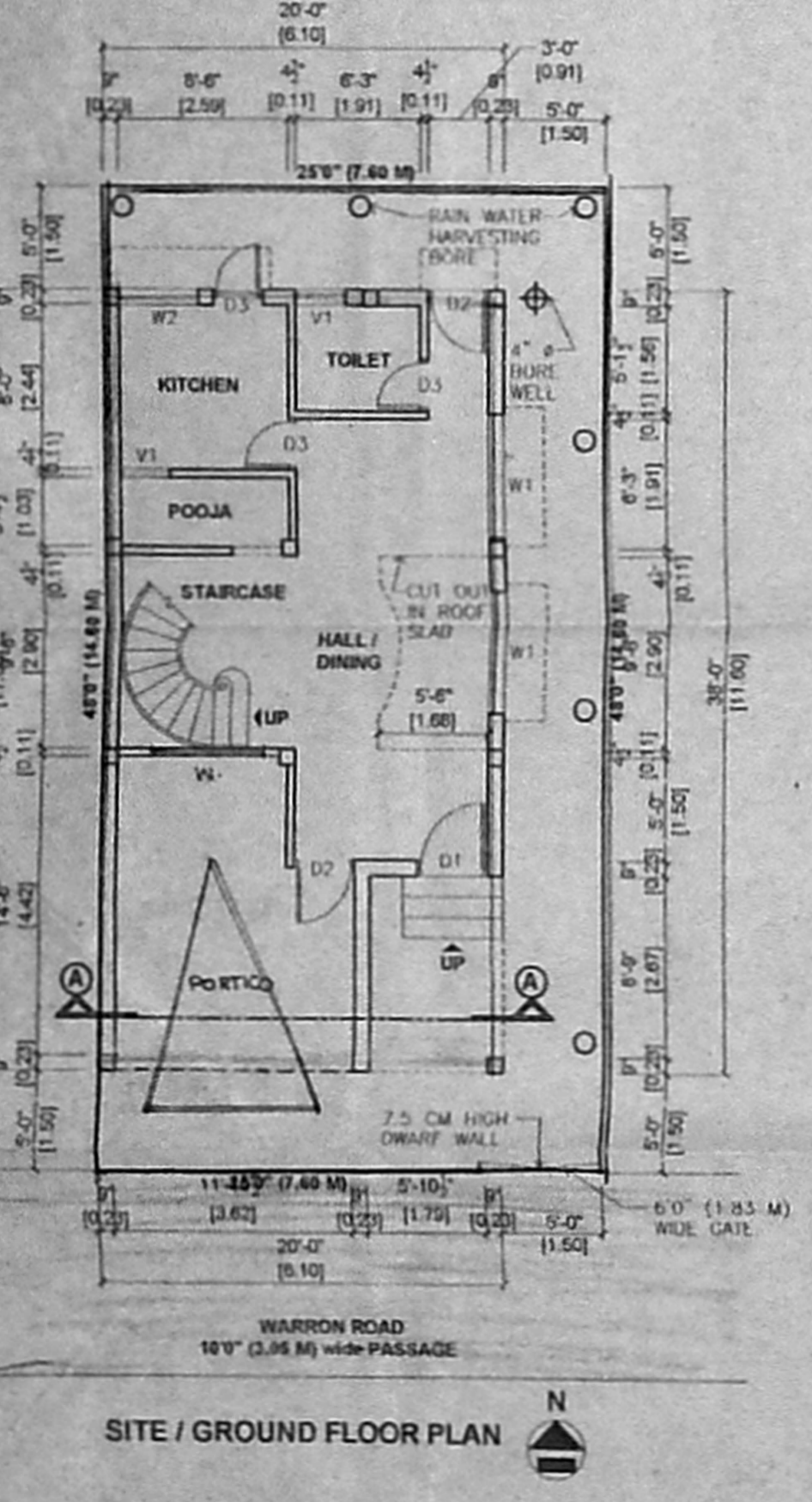
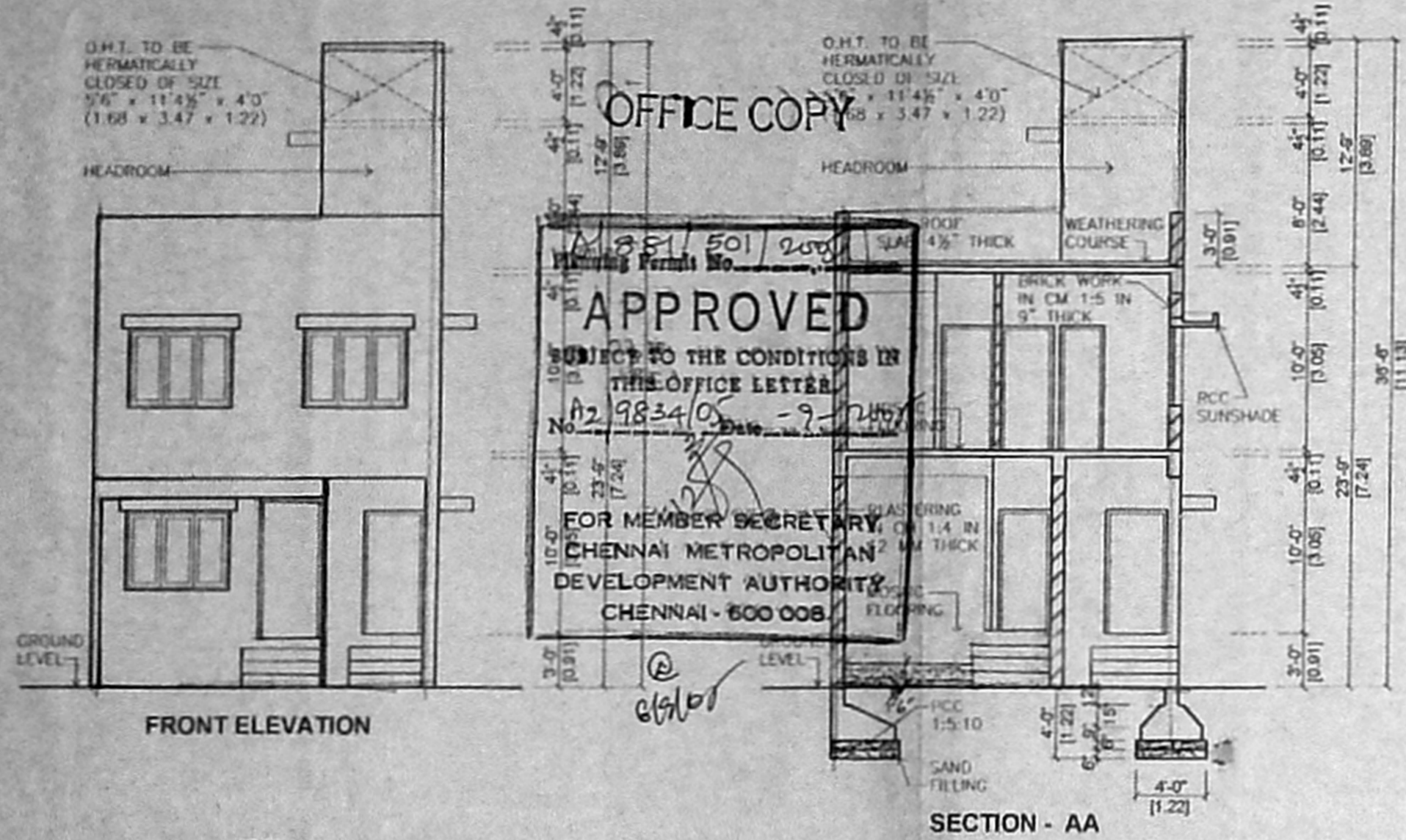
| AREA OF LAND | IN SQ.FT.  | IN SQ.MT. |
|--------------|------------|-----------|
| F.S.I. AREA  |            |           |
| GROUND FLOOR | = 760.00   | 70.61     |
| FIRST FLOOR  | = 760.00   | 70.61     |
| TOTAL AREA   | = 1,520.00 | 141.21    |

F.S.I = 1,520.00 / 1,200 = 1.27  
 PLOT COVERAGE = 760.00 / 1,200 X 100 = 63.33

| COLOUR INDEX | SCHEDULE OF JOINERY           |
|--------------|-------------------------------|
| PROPOSED     | D1 T.W DOOR 1.07 x 2.13       |
| ROAD         | D2 T.W DOOR 0.91 x 2.13       |
| BOUNDARY     | D3 T.W DOOR 0.76 x 2.13       |
|              | W1 T.W WINDOW 1.83 x 1.37     |
|              | W2 T.W WINDOW 1.22 x 1.37     |
|              | V1 T.W VENTILATOR 0.76 x 0.76 |

SIGNATURE OF OWNER *K. Kaushik*

SIGNATURE OF LICENSED SURVEYOR  
**MR. K. RAMAN**  
 BE (CIVIL), AMIE, C.Engg., FIV,  
 CHARTERED ENGINEER & APPROVED VALUER,  
 CLASS-I LICENSED SURVEYOR,  
 Reg No: 600/2005-2006.  
 DOOR No: 11/205, 11th BLOCK,  
 MOGAPPAR EAST, CHENNAI-600 037  
 (NEAR MGR ADARSH SCHOOL)  
 PHONE No: 26562050 55252050  
 SURV.No: 6041282050



SITE PLAN  
 NOT TO SCALE

OFFICE COPY  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER  
 No. A2-9834105 Date - 9-7-2010  
 FOR MEMBER SECRETARY,  
 CHENNAI METROPOLITAN  
 DEVELOPMENT AUTHORITY,  
 CHENNAI - 600 008.